Voluntary Associations in Low-Income Neighborhoods:
An Unexplored Community Resource

A Case Study of Chicago’s Grand Boulevard Neighborhood

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Introduction

There is great concern in the United States about the current and future health of civil society. While definitions of civil society are diverse, almost all analysts include local citizens' associations as a vital expression of civil society and civic culture.

Recently there have been studies and reports indicating a decline in civil society measured by associational membership. These studies represent the conclusions drawn from data that are aggregated and reported by central sources. They do not include data regarding those associations that are not connected to central data collection systems.

In order to better understand the actual current status of associational life, as well as the functions they perform, we need to begin by gathering primary data at the local level. This report summarizes a recent exploration of the nature and extent of the associational life of the Grand Boulevard community on Chicago's South Side. In addition, the project surveyed a representative sample of those citizens' associations' leaders concerning their current activities and their willingness to undertake further specific community building and economic development activities.

These explorations focus on associations because they are the naturally existing community organizations for empowering individuals and mobilizing their capacities. Quite simply, an association is a group of citizens working together. It is an amplifier of the talents, resources and skills of individual community members. It is clear that any community-based effort
to solve problems must begin by recognizing the creative power of a community’s formal and informal associations.

_The Survey Site: The Grand Boulevard Community_

Grand Boulevard is a low-income neighborhood on Chicago’s South Side. A community of about 36,000 residents, Grand Boulevard is 99 percent African-American. In 1989, 82 percent of children in the neighborhood lived in families with a cash income below the poverty line. (Nationally, 17.1 percent of children live in poverty.) Median family income, at $8,371 in 1989, was less than a third of median income for the city of Chicago ($30,707). The 1989 income figure represents a 30 percent decline in family income, after adjusting for inflation, since 1979.

The shifting of manufacturing employment out of Chicago and the growth of the suburbs have hastened the decline of the community. The unemployment rate increased from 24 percent to 34 percent during the eighties. Between 1970 and 1990, Grand Boulevard's population halved, and, in the same period, almost 10,000 housing units were lost. Much of the community’s population lives in high-rise public housing. The loss of population and housing stock, and the concentration of high-rise public housing, impose strains in addition to those of poverty.

Grand Boulevard residents, despite these depressing economic figures, have organized to rebuild their community. The community is the home of creative and vigorous community organizations, and is part of an ambitious economic development scheme, the Mid-South Plan, to reinvigorate that part of Chicago.
Data Collection Methods

This study inventoried local citizens' associations which were defined as face-to-face local organizations whose essential work is done by members who are unpaid. An association of this type might have a small paid staff, i.e., pastor, organizer, or choir director. However, the primary work of the group is carried out by the citizen members rather than professional or paid workers. This definition excluded from the survey, therefore, local not-for-profit and governmental agencies as well as businesses.

"Mapping" Grand Boulevard's associational life involved a range of methods, of which four primary approaches proved most productive. The process began by gathering all of the written materials that could be found, including items from newspapers and newsletters, as well as membership and contact lists from local institutions, and from both public and nonprofit groups. The second step involved more than 45 interviews with local community, civic, religious, governmental and political leaders. During these discussions, leaders were asked to edit the existing inventory and to add groups not yet listed. A block-by-block field survey of the Grand Boulevard neighborhood then yielded both more specific associations, as well as a working map of the neighborhood's distinct characteristics such as patterns of public and private housing and differences in residents' income levels. Finally, using this working map in Grand Boulevard, 100 stratified phone surveys were conducted asking residents to add groups to the inventory.

The telephone survey targeted residents of four different subsections of Grand Boulevard, asking them about the associations in which they were involved as well as the issues and activities that interested them. The four subsections included public housing (both high- and low-rise); senior citizen housing (both public and private); an area of concentrated single-family
homes; and a section containing a mixture of rental units and smaller single-family residences. The survey uncovered many new groups in each section of the neighborhood, as well as some interesting variations in the types (not the numbers) of groups with which residents in each area are affiliated. (Middle-income residents, for example, were much more likely to belong to associations outside the neighborhood than were lower income people.)

**An Associational Map of Grand Boulevard**

Though no list of a community’s associations can ever be regarded as complete, the inventory of Grand Boulevard’s associational life represents at least an indicative snapshot of the neighborhood in 1995. In all, some 319 associations were located in Grand Boulevard. Only a few of those associations were of the very informal, unnamed kind. Further interviews conducted by local residents might well have uncovered more of these less visible groups. Nevertheless, the number and variety of associations uncovered in Grand Boulevard is significantly larger than most residents or experts expected.

What kinds of groups make up the associational life of Grand Boulevard? They are so diverse that it is hard to generalize. There are 71 religious congregations of various sizes and denominations. Beyond these, the groups range from those which are very small and informal — e.g., unnamed associations, such as a group of seniors meeting regularly to discuss neighborhood improvement, a group of adults and children gathering regularly around an artist who teaches them — to those that involve hundreds of people and even employ minimal staff — e.g., Alliance of Congregations Transforming the South Side (ACTS), or the Mid-South Planning Council.
One way of categorizing the 319 groups is depicted on the "Associational Map of Grand Boulevard" (Table 1). The map identifies ten different clusters of groups in the community, and provides an introduction to the ways in which citizens in Grand Boulevard organize their energies and commitments. The Associational Map reflects also the particular nature of the Grand Boulevard community. The ubiquity of public institutions, for example, has spawned a large number of associations whose tasks include advising and/or assisting schools, parks, public housing developments and the police. The large number of religious congregations, and of associations connected to local churches reflects the importance of religious institutions in the life of Grand Boulevard.

Table 1

<table>
<thead>
<tr>
<th>Type</th>
<th>Groups Included (Number)</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Religious Congregations</td>
<td></td>
<td>71</td>
</tr>
<tr>
<td>Age/Gender Defined</td>
<td>Youth (24), Seniors (12), Women (5), Men (4), Parents (4)</td>
<td>49</td>
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<tr>
<td>Public Institution Connected</td>
<td>Schools (15), Public Housing (14), Parks (8), Police (7)</td>
<td>44</td>
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<tr>
<td>Social/Recreational/Cultural</td>
<td>Special Interest (12), Athletic (9), Cultural (6), Social (2), Local Chapters of National Groups (4)</td>
<td>33</td>
</tr>
<tr>
<td>Non-Public Housing Residents</td>
<td>Tenants (8), Block Clubs (25)</td>
<td>33</td>
</tr>
<tr>
<td>Religious (not congregations)</td>
<td></td>
<td>31</td>
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<tr>
<td>Neighborhood Improvement / Advocacy</td>
<td>Improvement (16), Advocacy (12)</td>
<td>28</td>
</tr>
<tr>
<td>Physical Health</td>
<td>Self-Help (9), Health &amp; Disability (6)</td>
<td>15</td>
</tr>
<tr>
<td>Economic</td>
<td>Business (6), Employment (1)</td>
<td>7</td>
</tr>
<tr>
<td>Political</td>
<td>Party (1), District (2)</td>
<td>3</td>
</tr>
<tr>
<td>Racial/Ethnic</td>
<td>History (2), Political (3)</td>
<td>5</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>319</strong></td>
</tr>
</tbody>
</table>
A complete list of the inventoried associations follows:

**Grand Boulevard Associational Inventory**

Total Number of Groups: 319

**Anti-Crime (7)**
- Community/Police Relations Subcommittee
- Court Advocacy Subcommittee
- Economic Development Subcommittee
- Housing & Development Subcommittee
- Neighborhood Watch
- Pastors of the 2nd District Subcommittee
- Youth and Family Subcommittee

**Athletic (9)**
- Adult Basketball League (Robert Taylor Boys and Girls Club A)
- Adult Basketball League (Robert Taylor Boys & Girls Club B)
- Liberty Baptist Cheerleading Team
- Youth Basketball League (Robert Taylor Boys and Girls Club A)
- Youth Basketball League (Robert Taylor Boys and Girls Club B)
- Youth Basketball League (Liberty Baptist Church)
- Youth Basketball League (Mt. Pisgah Baptist Church)
- Youth Basketball League (South Park Baptist Church)
- Senior Croquette Team

**Business (6)**
- 35th Street Merchants Association
- 47th Street Merchants Association
- 47th Street Lounge Owners Association
- Chicago Black Artisans
- Ida B. Wells Entrepreneurs
- Liberty Baptist Business and Professional Club

**Churches (70)**
- 44th Street Church of God
Apostolic Faith Church
Beersmeba M.B. Church
Bethel A.M.E.
Bible Way Evangelical
Centennial Missionary Baptist Church
Christ Chapel Missionary Baptist Church
Christ The King Lutheran Church
Christian Tabernacle Church
Church of Christian Scientist
Community of Islam
Corpus Christi Church
Crusaders Church of God in Christ
Ebenezer Baptist Church
First Baptist Church of Chicago
First Church of Deliverance
First Steadfast Baptist Church
Fountain of Life Baptist Church
Gentle Savior Missionary Baptist Church
Gospel Outreach, Inc.
Greater Joy Missionary Church
Greater King Drive Methodist Church
Greater Moriah Baptist Church
Greater Mount Olivet Church
Greater Shiloh Missionary Baptist Church
Harris Temple
Hartzell Methodist Church
Hyde Park Bible Church
Indiana Avenue Pentecostal
Israelite Baptist Church
Kingdom Hall of the Jehovah’s Witnesses
Liberty Baptist Church
Louis Rawls Tabernacle Baptist Church
Metropolitan Community Church
Monumental Baptist Church
Moorish Divine Temple
Mount Carmel Missionary Baptist Church
Mount Pisgah Baptist Church
Mount Zion A.M.E.
New Bethel Church
New Covenant Gospel Tabernacle
New Haven
New True Vine Missionary Baptist Church
Olivet Baptist Church
Omega Baptist Church
Paradise Missionary Baptist Church
Pilgrim II Baptist Church
Prayer Band Church
Prince of Peace Church of God
Progressive Community Church
Range Memorial Temple
Sixth Grace Presbyterian Church
South Park Baptist Church
St. Ambrose Catholic Church
St. Elizabeth Catholic Church
St. James UMC
St. John Baptist Church
St. Joseph Baptist
St. Martha Baptist
St. Paul Church of God in Christ
St. Paul Church of God in Christ (national headquarters)
St. Paul Episcopal Church
St. Thomas Episcopal Church
Tabernacle M.B. Church
Travelers Rest M.B. Church
Tremont Baptist
Turner Memorial A.M.E.
West Point Baptist Church
Ward Memorial Church
Wilborn Chapel
Zion Grove Baptist Church
Cultural (6)

201 Choral Ensemble
Dramatist Guild
Drama Group
Organization of Black American Culture (OBAC)
Roberta Martin Club (in honor of a deceased South Park Baptist Church Musician)
An artist who teaches adults and youth to draw

Employment (1)

Job Source Advisory Group

Health & Disability (6)

Apostolic Faith Church Congregation Care (sponsors health forums)
First Aid Board (Mt. Pisgah)
Health Alliance (Liberty Baptist)
Health Guild (Apostolic Faith)
Hearing Impaired Group (Apostolic Faith Church)
Junior First Aid Board (Liberty Baptist)

Local Advisory Councils (LACs) (10)

Cottage Grove LAC
Ida B. Wells LAC
Madden Homes LAC
Prairie Avenue LAC
Robert Taylor Homes South LAC
Robert Taylor Homes North LAC
Stateway Gardens LAC
Washington Park Scattered Site LAC
Wells-Darrow LAC
Wentworth Gardens LAC

Local School Councils (LSCs) (15)

Beasley Elementary School
Crispus Attucks Elementary School
Beethoven Elementary School
Coleman Elementary School
DuSable High School
Dyett Middle School
Farren Elementary School
Fuller Elementary School
Mayo Elementary School
McCorkie Elementary School
Mollison Elementary School
Overton Elementary School
Phillips High School
Woodson (North) Elementary School
Woodson (South) Elementary School

Men’s Group (4)
Apostolic Faith Men’s Group
Men of Action
Men of Wells
Seniors Men's Club (Paul G. Stewart Center)

Neighborhood Block Clubs (26)
3500 & 3600 Block Club on Giles
3500 & 3600 on Calumet
39/40/41 King Drive
3800 Wabash
40th & Calumet Block Club
41st Street Block Club, 427 East 41st Street
44th & Vincennes Block Club
44th & Prairie Block Club
45th & Forrestville Block Club
47-4800 Langley Avenue Block Club
47th & Champlain Block Club, 4731 S. Champlain
48th Champlain Block Club
48th and Evans Block Club
48th and Forrestville Block Club
49th & Champlain Block Club
49th & Washington Park
Bowen/Vincennes Block Club
Calumet & Prairie
Citizens in Action, 444 East 48th Street and 4826 S. Vincennes
GAP Association
Groveland Park Association
Neighbors and Friends, 49th and Michigan
Washington Park Court Block Club
Youth Vision and Integrity, 3737 South Michigan
Oakwood Boulevard Block Club
Informal group of seniors who get together to discuss neighborhood improvement (2x a month)

Neighborhood Chapters of National Organizations (4)
Delta Sigma Theta
Elks Club - IBOPW
Phi Beta Sigma
Prince Hall Grand Lodge

Neighborhood Improvement (15)
35th Street Gateway Citizens Association
An Organization for a Better Community
Community Outreach (St. Thomas Episcopal Church)
DuSable Area Community Association
GAP Community Association (GAPCO)
Grand Boulevard Association
Grand Boulevard 76 Organization
Grand Boulevard Federation
Greater Washington Park Community Coalition
Mid-South Chamber of Commerce
Mid-South Planning Council
New Structure Organization
Vincennes Improvement Organization
The Coalition for United Community Action
The Robert Taylor Homes Network

Parent (4)

Parents Against LEAD
Parent Community Council
Parent Group for Day Care (First Church of Deliverance)
Apostolic Faith Church Family Focus Group

Park Advisory Councils (8)

Anderson Park Advisory Council
Dyett Park Advisory Council
Ellis Park Advisory Council
Lake Meadows Park Advisory Council
Madden Park Advisory Council
Stateway Gardens Park Advisory Council
Robert Taylor Park Advisory Council
Washington Park Advisory Council

Political (3)

Third Ward Poll Watch
Third Ward Democratic Party
Seniors of the Third Ward

Race/Ethnic (5)

African Holocaust Society
JUSTUS
People of African Interest and Descent
Task Force for Black Political Empowerment
Universal Negro Improvement Association, Local 429

Religious — Non-Church (31)

Adult Choir
Benevolence Group (Liberty Baptist)
Bible Club at a seniors facility
Bible Study Group
Church & Society Group
Community of Islam
Couples Ministry (Liberty Baptist)
Deliverance Ministry Group
God Squad
God's Gang
Handbell Choir (Sixth Grace Presbyterian Church)
Holy Name Society
Mid-South Covenant for Jobs and Justice (congregations and community organizations)
Missionary Society (Tabernacle Church)
Missionary Society (South Park Baptist)
Monthly meeting of Ministers of the 4th Ward
Mother's Board
New Horizons (Widow/Widower group)
Pastor's Aide Club (Mt. Pisgah)
The Renaissance Group (churches in collaboration)
Seniors Choir
Singles Ministry (Liberty Baptist)
Singles Ministry (Hartzell Methodist Church)
Singles Ministry (Apostolic Faith Church)
Theology Club (Mt. Pisgah)
Turner-Brown Prayer Group (Sixth Grace Presbyterian Church)
Usher Board
Westminster Religious and Social Club (Sixth Grace Presbyterian)
Wide Awake Club (Liberty Baptist)
Willing Workers Club (South Park Baptist)
Youth Choir

Residential Management Corporations (RMCs) (4)
  Dearborn Homes RMC
  King Drive North RMC
  King Drive South RMC
  Wentworth RMC
Self-Help (3)
   Alcoholics Anonymous (6 locations)
   Al Anon (1 location)
   Narcotics Anonymous (2 locations)

Senior Citizens (12)
   Ida B. Wells Seniors
   Friends of Seniors
   King Seniors (King Community Center)
   Nursing Home Visitation Group (Apostolic Faith)
   Seniors Social Club (First Church of Deliverance)
   Senior Citizens Group (Liberty Baptist)
   Seniors Club of CHA
   Seniors Group (at Park District)
   Seniors on the Go (Hartzell Baptist Church)
   Senior Saints Society (Apostolic Faith Church)
   Theta Omega Seniors
   United Community of Golden Agers (Corpus Christi)

Social (2)
   Informal Dinner Club for seniors. Meets once a week.
   Line Dancing Club

Social Advocacy (12)
   21st Century Vote (Voices of Total Empowerment)
   ACTS (Alliance of Congregations Transforming the South Side)
   Feed the People/Clothing Group (Liberty Baptist)
   Hunger Group (Sixth Grace Presbyterian Church)
   Just Say Know Club
   People to People Ministry & Pantry
   Policy Committee (Mt. Pisgah)
   Street Soldiers
   United N Peace (Street Nations)
   Vigil Against Violence
   Vigil for the Youth (Ida B. Wells)
Willing Workers and Strangers (Metropolitan Community Church)

Special Interest (12)

Audio/Tape Club (Apostolic Faith Church)
Bridge Club
Bridge Club at seniors facility
Knitting Club (Liberty Baptist Church)
Photography Club (Mt. Pisgah)
Race to Knowledge (youth arts & crafts)
Seniors Mardi Gras Club (Paul G. Stewart Center)
Seniors Flower Fund Group (Paul G. Stewart Center)
Veterans Pocket Billiards
Walking Club (Group of five women who walk down King Drive everyday)
2 informal card playing groups in public housing (2x or 1x a week)
Youth Video Club

Tenant (8)

Apartment group that meets once a month
Building Council
Informal group of seniors who get together to discuss apartment issues.
   Meets 4 to 5 times a year.
Group making homes more affordable
Lake Meadows Tenant Association
Tenant's Council (Sixth Grace Presbyterian)
Tenant Patrol
Wells Tenant Organization

Women's Groups (5)

Concerned Community Women
Mothers Against LEAD
Self-Employed Women
Subgroup of United Methodist Women
W.I.N.N.E.R.S. (Women In Need, Nurtured, Edified, Rewarded and Strengthened)
Youth (24)

4-H Club
After School Program (Olivet Baptist Church)
Blue Skies
Boy Scouts of First Church of Deliverance
Boy Scouts of Liberty Baptist Church
Boy Scouts of Paul G. Stewart Center Townhomes
Campfire Girls, Mt. Carmel Baptist Church, 42nd & Cottage Grove
Children Around the World (St. Thomas Episcopal Church)
Girls Growing Gracefully in God (Apostolic Faith Church)
Girl Scouts of Paul G. Stewart Center Townhomes
Girls Scouts of Holy Angels Church
Girl Scouts of Liberty Baptist Church
Girl Scouts of Hartzell Methodist Church
Girl Scouts of First Church of Deliverance
Lakeside Community Afterschool Group
Madden Park Youth Group
Mentoring program for community youth (Sixth Grace Presbyterian Church)
Near South Community Youth Association
Rites of Passage (Boys Group at Apostolic Faith Church)
Subgroup of South Side Youth Consortium
Valentine Chicago Girls Club
Young Adult Christian Network (Liberty Baptist)
Youth/Young Adult Ministry
Youth Committee of Darrow Home

Grand Boulevard’s Associations: What Might They Do?

The database of local associations created by the mapping process — which includes their addresses, phone numbers, and names of leaders — allows community leaders to build relationships with the local associations, and to explore ways in which they can contribute to building the community.
To facilitate that process further, the second part of this inquiry involved designing, testing and administering a survey aimed at discovering:

- What functions these neighborhood associations currently fulfill;
- Which associational activities have already affected the wider community; and
- What kinds of community economic development and more broadly defined community building activities associations would be willing to undertake.

The interviews probed past experience, current activity and potential future activities in three major areas:

- Providing Mutual Care Through Work on "Neighborhood Projects"
- Addressing Issues in the Community
- Contributing to Economic Development

A random sample of 23 leaders of the associations were engaged in the survey. These interviews revealed a rich and varied set of current involvements, many of which have impacted the community’s life. More than half of the groups surveyed, for example, report having worked on "neighborhood projects," including those supporting youth, senior citizens and families, and those aimed at beautifying the neighborhood, and at improving neighborhood health and safety. Many of these projects represent the associations’ experience entering into relationships that provide help, support, and mutual care to those in need.
However, many fewer association leaders reported that their groups had already been involved in working on neighborhood issues, as opposed to mutual care projects. Whether teen pregnancy, child abuse, drug abuse, domestic violence, youth groups, or issues facing people with disabilities or those who had been in prison — these pressing issues have not, for the most part, engaged the efforts of local associations.

In a parallel result, an extensive set of questions aimed at discovering how local associations might have been involved in direct economic development activity, or in supporting the vitality of the local economy, or in job training and placement, revealed very little previous activity.

But what the surveys do reveal, in question after question and category after category, is the consistent willingness of the association's leadership to seriously consider doing more. As concrete potential activities were put before them, the answer heard most often by the interviewers was, "Well, we've never done that before, but we'd certainly be willing to try."

The following four tables summarize the local leader's responses regarding the present and potential community-building functions of their groups.

### Table 2

<table>
<thead>
<tr>
<th>Mutual Care</th>
<th>Willing To Do</th>
<th>Not Willing To Do</th>
<th>Uncertain</th>
<th>Have Done So Already</th>
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<tr>
<td>Neighborhood Beautification</td>
<td>18</td>
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<tr>
<td>Working with Youth</td>
<td>21</td>
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<td>16</td>
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<td>Working with Senior Citizens</td>
<td>21</td>
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<td>13</td>
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<tr>
<td>Supporting Families</td>
<td>19</td>
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<td>8</td>
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<td>Improving Neighborhood Health</td>
<td>17</td>
<td>3</td>
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<td>11</td>
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<tr>
<td>Neighborhood Safety</td>
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<td>8</td>
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<tr>
<td>Job Training/Placement</td>
<td>Willing To Do</td>
<td>Not Willing To Do</td>
<td>Uncertain</td>
<td>Have Done So Already</td>
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<tr>
<td>------------------------------------------------------------</td>
<td>---------------</td>
<td>-------------------</td>
<td>-----------</td>
<td>---------------------</td>
</tr>
<tr>
<td>Start a job training program in the neighborhood</td>
<td>15</td>
<td>6</td>
<td>2</td>
<td>2</td>
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<tr>
<td>Participate in existing job training program in the neighborhood</td>
<td>19</td>
<td>2</td>
<td>2</td>
<td>7</td>
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<tr>
<td>Participate in an inventory of the job skills and interests of local residents</td>
<td>14</td>
<td>7</td>
<td>2</td>
<td>1</td>
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<tr>
<td>Inform members of neighborhood through postings</td>
<td>18</td>
<td>2</td>
<td>3</td>
<td>6</td>
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<tr>
<td>Inform non-members of local jobs through postings</td>
<td>19</td>
<td>2</td>
<td>2</td>
<td>5</td>
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<tr>
<td>Help local teenagers find jobs</td>
<td>19</td>
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<td>2</td>
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<td>Connect unemployed residents to the workplaces of employed members</td>
<td>18</td>
<td>3</td>
<td>2</td>
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Table 4

Local Economy

<table>
<thead>
<tr>
<th></th>
<th>Willing To Do</th>
<th>Not Willing To Do</th>
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<th>Have Done So Already</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start or attract new businesses to the neighborhood</td>
<td>18</td>
<td>0</td>
<td>5</td>
<td>2</td>
</tr>
<tr>
<td>Buy at new businesses in the neighborhood</td>
<td>18</td>
<td>2</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>Invest in new businesses in the neighborhood</td>
<td>15</td>
<td>6</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Buy at existing local businesses</td>
<td>20</td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Improve the general business climate</td>
<td>16</td>
<td>3</td>
<td>4</td>
<td>1</td>
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<tr>
<td>Invest in the expansion of local businesses</td>
<td>17</td>
<td>4</td>
<td>2</td>
<td>1</td>
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<tr>
<td>Get banks to provide credit to existing local businesses</td>
<td>19</td>
<td>2</td>
<td>2</td>
<td>1</td>
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<tr>
<td>Close undesirable local businesses</td>
<td>12</td>
<td>4</td>
<td>7</td>
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Table 5

Neighborhood Challenges

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<tr>
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<th>Not Willing To Do</th>
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</thead>
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<tr>
<td>Teenage Pregnancy</td>
<td>12</td>
<td>7</td>
<td>4</td>
<td>3</td>
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<tr>
<td>Child Abuse</td>
<td>15</td>
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<td>Drug Abuse</td>
<td>18</td>
<td>1</td>
<td>4</td>
<td>6</td>
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<tr>
<td>Domestic Violence</td>
<td>13</td>
<td>7</td>
<td>3</td>
<td>2</td>
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<tr>
<td>Youth Truancy &amp; Gangs</td>
<td>19</td>
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<td>2</td>
<td>7</td>
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<tr>
<td>Facing Disabled People</td>
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<td>4</td>
</tr>
<tr>
<td>Facing Ex-convicts</td>
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<td>5</td>
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</tbody>
</table>
In the area of "neighborhood projects," where many were already involved, 75-90 percent of the groups expressed willingness to be further involved. "Neighborhood challenges" elicited slightly lower percentages of those willing to get involved, particularly around the difficult problems of domestic violence and teen pregnancy.

In general, the associations’ lack of experience with economic development and job-related activities was overshadowed by the large numbers of groups who were quite willing to start gaining that experience. Questioned about eight specific strategies for enhancing the local economy, for example, 75 percent or more of the groups were willing to be involved in five:

- Start or attract new businesses to the neighborhood
- Buy at new businesses in the neighborhood
- Buy at existing businesses in the neighborhood
- Improve the general business climate (i.e., safety patrols, parking)
- Get banks to provide credit to local businesses

A somewhat smaller percentage, still a majority, expressed willingness to invest in either new or existing businesses, and to work toward closing "undesirable" local businesses.
Similarly, with respect to jobs, more than 75 percent of the associations interviewed expressed a willingness to participate in five of the seven strategies suggested:

- Participate in an existing job training program in the neighborhood;
- Inform members of neighborhood jobs through postings;
- Inform non-members of jobs through postings;
- Help local teenagers find jobs;
- Connect unemployed residents to the workplaces of employed members.

Slightly fewer, but still a majority, indicated that they would be willing to start a job training program in the neighborhood, and would participate in an inventory of the job skills and interests of local residents. Finally, a majority of association leaders appeared willing to explore more direct economic development activity — starting a business, or supporting members’ business ventures, or supporting other neighborhood economic development projects (see Figure 2).
Conclusions

What does all of this mean? Interpreters of these data should be cautious. The interviewers attempted to gain some insight into the respondents' seriousness of intent by asking for some examples of how this willingness might be carried forward into activity. But in reality it is impossible to measure intent, and to project it into the future.

Furthermore, even if one assumes a serious intent that can be transferred to other members of the association, it is extremely difficult to measure a group’s capacity for effective involvement. How much can the group take on? What resources, including their members, can they bring to the table to tackle new agendas? Nonetheless, what this work has discovered so far can be summarized very simply:

- The associational life of Grand Boulevard is rich and varied, consisting of at least 319 groups;

- The associations of Grand Boulevard are already engaged in significant community-building activity, especially that which provides "mutual care";

- Large numbers of the associations of Grand Boulevard express their willingness to become even more thoroughly engaged in contributing to the social and economic health of their community, by participating more fully in providing mutual care, working on community issues, and supporting community economic development.

Program and Policy Potential

Local associations in low-income communities clearly represent an extraordinarily diverse array of energy, creativity and mutual support. They
could be encouraged to contribute even more than they already do to the economic and human development of their neighborhoods.

1. Community leaders could contact voluntary associations to discover which groups were willing to pursue particular economic and community development strategies.

2. Interested associational leaders could then, as a group, develop such specific economic development strategies as "buy local" campaigns, form local purchasing councils with institutional partners, and assist local employers to hire local residents through job networks, skill banks, and hiring pacts.

3. In the same way, interested associations could convene around their common interest in the mutual care of neighborhood residents.

4. The mutual care groups could be organized around a particular interest, e.g., young people or senior citizens. They could explore ideas for maximizing mutual care, first focusing on the capacities of associations, and then exploring ways that associations' own agendas can be supported by local human service agencies.

5. To facilitate these ideas, a group of local leaders may want to invest in a "neighborhood association organizer" whose task would be to convene community associations to enhance their contribution to community development.

6. One organizational outcome might be a congress of associations, designed as a forum for maximizing the associations' mutual care, issue-focused activity, and economic development involvements. Such a congress could also emerge as the principal community planning and development group in its neighborhood.
In addition to local associational initiatives, public and philanthropic funders could support and magnify the community-building functions of local associations.

1. Funders could invest in local associational inventories that identify the neighborhood’s associations and determine the types of new community-building initiatives their members would undertake.

2. Support for local associational action could be offered to groups of local associations with a common agenda. In this way, funders can avoid creating competition rather than cooperation among local groups.

3. Funders could develop guidelines that make clear that local associations are as eligible for grants as traditional grantees such as agencies and other not-for-profit institutions.

4. Evaluations of local proposals or grants could incorporate a measure of the number of associations involved and new functions undertaken.